



Library of Latin Texts Series A & B

An introduction to the main fonctionnalités

May 2020



Plan

- Presentation of the database (c. 15 min.):
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 - Main functionalities fonctionnalités
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- Q/A Session

Library of Latin Texts – Series A

- Scholarly responsibility: Center « Traditio Litterarum Occidentalium »
- Heuristic work
- 83+ million words (May 2020)
- More than 4100 texts from 1360 authors
- Antiquity, Church Fathers, Middle Ages and Modern Period
- Best available editions
- ‘Memento’
- Updated 2x/year

Library of Latin Texts – Series B

- Aim: grow at a faster pace than the Series-A
- More than 1100 texts and 5800 diplomatic documents
- From Antiquity up to Modern Period

Library of Latin Texts – Series B

- complete corpus of texts of the *Grammatici Latini*
- juristic texts
- medical and veterinary texts from Late Antiquity
- **Iacobus de Voragine's *Legenda aurea***
- Texts of **Raimundus Lullus**
- texts from east-central European historians/authors
- works from authors of the Italian and Northern Renaissances
- **Erasmus'** correspondence & adages
- **Thomas More's *Utopia***
- Modern scientific and philosophical works (**Galileo, Francis Bacon, Thomas Hobbes**)

Bibliographies

Free-Standing Bibliographies



L'Année philologique

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Encyclopaedias

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Stand-Alone Databases



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LLT-A Library of Latin Texts

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Overview of New Texts for 2019

In the course of 2019, we have added seventy-eight new works to the database, as well as making five works available in a new edition. Included among these additions are fourteen authors and ten works classified under their titles, while five authors' corpora have been enriched with supplementary works. Furthermore, the dossier of the carmina of Paulinus of Nola has been rearranged according to the new edition published by F. Dolveck. This reorganization has led to the removal of seven titles; at the same time, however, we have added sixteen new entries and have also made modifications in four other dossiers. In addition, we have made extensive corrections to the anonymous Liber praefigurationum Christi et Ecclesiae following a new reading of the manuscript. We have also been granted the authorization to include into the dossier of Augustine's Sermones ad populum thirteen sermons attributed to the bishop of Hippo Saint Augustine, according to the text published by Cl. Weidmann in CSEL 101. Finally, we have been able to complete the references to Master Eckhart's Expositio libri Genesis. As of December 2019, the LLT-A therefore contains some 2.19 million additional words. As a result, the current version of the LLT-A allows scholars to consult more than 85.34 million words across 4,216 works.

Before this most recent update, the authentic carmina of Paulinus of Nola in the LLT-A followed the CSEL text, published by W. von Hartel in 1894. From this update onwards, we make use of the new edition, published by F. Dolveck, which has brought numerous structural changes to the dossier. Key among these changes is the fact that the Ephemeris — until recently associated only with Ausonius — is now considered to be a collaborative work by both Ausonius and Paulinus. The last letters to be exchanged between the Burdigalian poet and the bishop of Nola — the so-called Ultima commercia — are given particular attention.

In the dossier of the Letters of Augustine, the text of the epistulae numbered between 1 and 139 has been replaced with the text from the new edition, which K.-D. Daur started to publish between 2004 and 2009.

As with many works from the Vandal period, the writings of Vigilius of Thapsus have not hitherto received the attention that they deserve. Back in 2012, we added to the database the Solutions objectionum Arianorum (published in volume 49 of Sacris Erudiri by Pierre-Marie Hombert, in 2010); with this update, we have now added Hombert's critical edition of the Contra Arrianos, Sabellianos, Fotinianos dialogus, which was published in the Series Latina of the Corpus Christianorum in 2017.

Back in 2017, we began the gradual process of adding the Ordines Romani to our database. Now we continue with the ordines XII to XIII D. The ordo XIII offers, in its various forms, a list of those biblical books that should be used in the readings of the nocturnal offices across the course of the liturgical year. The recension D of ordo XIII takes us up to the eleventh century.

The journal Sacris Erudiri, which is well-known among theologians and historians, regularly publishes Latin texts that either have not been critically edited or that would otherwise require the production of a new edition and in-depth study. Starting from 2019, the LLT-A spring updates will insert those Latin texts that were published in the previous year's volume of Sacris Erudiri. The LLT-A spring 2019 update includes those Latin texts that were published in volume 57 of Sacris Erudiri. These texts include an anonymous Lamentatio published by T. Hays (a poem that draws a parallel between the fate of Thomas Becket, the archbishop of Canterbury martyred in 1170, and that of archbishop Stephen Langton, who was living in exile at the time of the poem's composition), as well as a previously unpublished profession of faith, together with a letter, which have both been attributed to Alcuin by Dr W. Pezè. We also added a corpus of texts of Spanish origins that has been transmitted as a kind of 'preliminaries' to Gregory the Great's Moralia, and that can be found in several pre-tenth-century manuscripts; and finally, a critical edition of the anti-Manichaean treatise De fide contra Manichaeos, which has been attributed to Evodius of Uzalis, a friend of Augustine.

Clear

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FOR THE WESTERN LATIN TRADITION

User's Guide

2019

 under the direction of
Paul Tombeur

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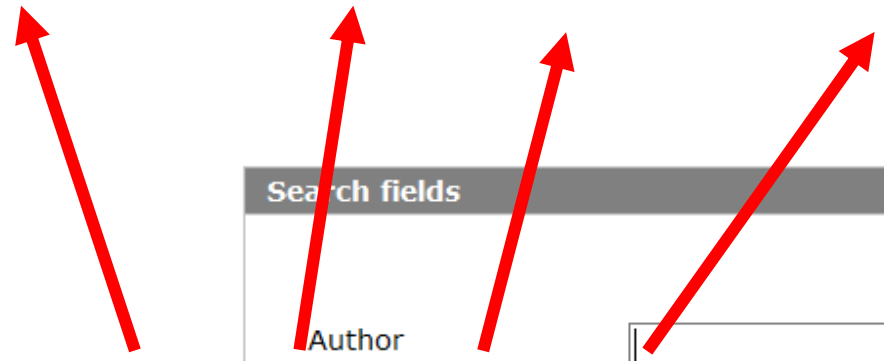
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- [Quaestiones uariae: Tres Quaestiones disputatae \(Quaestiones III - V: De Aeternitate mundi - De causalitate finis - De intellectu agente\) - Guillelmus de Ockham - s. 14 p.C.](#) 
- [Quodlibeta septem - Guillelmus de Ockham - s. 14 p.C.](#) 
- [Scriptum in librum primum Sententiarum \(ordinatio\) - Guillelmus de Ockham - s. 14 p.C.](#) 
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Tractatus de corpore Christi - Guillelmus de Ockham - s. 14 p.C.

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Guillelmus de Ockham - Tractatus de corpore Christi
cap. : 1, pag. : 89, linea : 1

<CAPITULUM I DE PROTESTATIONE FIDEI CATHOLICAE>

Guillelmus de Ockham - Tractatus de corpore Christi
cap. : 1, pag. : 89, linea : 3

Stupenda supernae munera largitatis ad reparationem generis humani eidem impensa ipsum suo Redemptori magnifico obligant in immensum: unigenitus siquidem Dei Filius, substantia nostrae mortalitatis assumpta ut nos a diabolica servitute redimeret et pristinae restitueret libertati ac tandem ad caelestem perduceret hereditatem, semetipsum in ara crucis redemptionis humanae pretium immolavit.

Guillelmus de Ockham - Tractatus de corpore Christi
cap. : 1, pag. : 89, linea : 10

Ut autem tanti muneris in nobis iugis maneret memoria, ac pro nobis qui quotidie labimur Christus quotidie mystice immolaretur, corpus suum in cibum et sanguinem suum in potum in Eucharistiae sacramento sumendum fidelibus dereliquit, cuius ineffabilis altitudo humanae indagini subici dignatur.

Guillelmus de Ockham - Tractatus de corpore Christi
cap. : 1, pag. : 89, linea : 14

Propter quod de isto summo et excellentissimo sacramento cum omni timore et modestia est loquendum, quia circa nullum sacramentum est error periculosior nec inquisitio laboriosior nec inventio fructuosior.

Guillelmus de Ockham - Tractatus de corpore Christi
cap. : 1, pag. : 90, linea : 18

Proinde de isto altissimo sacramento aliqua brevia conscripturus protestor me nihil asserturum nisi quod Romana tenet et docet Ecclesia.

Guillelmus de Ockham - Tractatus de corpore Christi
cap. : 1, pag. : 90, linea : 20

Quaedam autem philosophica inserenda et universaliter quaecumque dicenda, quae non sunt per Romanam Ecclesiam authenticata, non temerarie approbando sed tantum recitando causa exercitii et veritatis inquirendae cum omni humilitate et modestia explicabo, correctioni quorumcumque peritorum catholicorum orthodoxorum, quorum interest, me subiciens et exponens.

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Guillelmus de Ockham - Tractatus de corpore Christi
 cap. : 1, pag. : 89, linea : 1

<CAPITULUM I DE PROTESTATIO

Guillelmus de Ockham - Tractatus de corpore Christi
 cap. : 1, pag. : 89, linea : 3

Stupenda supernae munera largi
 magnifico obligant in immensum
 nos a diabolica servitute redime
 hereditatem, semetipsum in ara

Guillelmus de Ockham - Tractatus de corpore Christi
 cap. : 1, pag. : 89, linea : 10

Ut autem tanti muneris in nobis
 mystice immolaretur, corpus sui
 fidelibus dereliquit, cuius ineffab

Guillelmus de Ockham - Tractatus de corpore Christi
 cap. : 1, pag. : 89, linea : 14

Propter quod de isto summo et
 circa nullum sacramentum est e

Guillelmus de Ockham - Tractatus de corpore Christi
 cap. : 1, pag. : 90, linea : 18

Proinde de isto altissimo sacran
 Romana tenet et docet Ecclesia

Guillelmus de Ockham - Tractatus de corpore Christi
 cap. : 1, pag. : 90, linea : 20

Quaedam autem philosophica in
 Ecclesiam authenticata, non ten
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Background on the text

Guillelmus de Ockham

c. 1290/1300 - c. 1349/50

Tractatus de corpore Christi - s. 14 p.C.

Guillelmi de Ockham Opera Philosophica et Theologica, Opera Theologica, vol. X, 1986 (ed. C.A. Grassi), p. 89-234

Summa formarum: 31249

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Media uerborum longitudo: 5.76

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- Par souci d'uniformisation, les formes ajoutées par l'éditeur ont été placées entre des crochets aigus < > et non pas entre des crochets droits [] comme dans l'édition retenue. Les formes ajoutées par l'éditeur n'ont pas été reprises dans l'index.

- For consistency's sake, the forms added by the editor are between acute brackets < > instead of square brackets [] as in the edition used. Forms added by the editor are not included in the index.

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| * Astronomia est lex astrorum. Astrologia est ratio quae

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secunda geometrica, tertia musica, quarta * astronomia, quinta astrologia, sexta mechanica, septima



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Cicero (pseudo) (Marcus Tullius Cicero [pseudo])

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 1 M. Tullius Cicero - In C. Verrem orationes sex (LLA 268.OR)
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Iam vero omnium vitiorum suorum plurima et maxima constituit monumenta et indicia in provincia **Sicilia**, quam iste per triennium ita vexavit ac perdidit, ut ea restitui in antiquum statum nullo modo possit, vix autem per multos annos innocentes que praetores aliqua ex parte recreari aliquando posse videatur.

 2 M. Tullius Cicero - In C. Verrem orationes sex (LLA 268.OR)
 actio prima, oratio, par. : 13, pag. : 40, linea : 6

tantum quisque habet in **Sicilia**, quantum hominis avarissimi et libidinosiss...

 3 M. Tullius Cicero - In C. Verrem orationes sex (LLA 268.OR)
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quid igitur? quod tota **Sicilia**, quod omnes Siculi, omnes negotiatores, omnes valebit?

 4 M. Tullius Cicero - In C. Verrem orationes sex (LLA 268.OR)
 actio prima, oratio, par. : 27, pag. : 47, linea : 15

arcessit alter consul designatus Siculos; veniunt nonnulli, propterea quod

 5 M. Tullius Cicero - In C. Verrem orationes sex (LLA 268.OR)
 actio prima, oratio, par. : 40, pag. : 53, linea : 19

cum praesertim planum facere multis testibus possim C. Verrem in **Sicilia** potentem cuius fiducia provinciam spoliaret; neque sibi soli pecuniam quae habere, ut se cum praedare agi diceret, si unius anni quaestum in rem sua traderet, tertium illum uberrimum quaestuosissimum que annum totum iudic...

 6 M. Tullius Cicero - In C. Verrem orationes sex (LLA 268.OR)
 actio prima, oratio, par. : 56, pag. : 59, linea : 12

dicimus C. Verrem cum multa libidine, multa crudeliter in cives Romanos praeterea quadringentiens sestertium ex **Sicilia** contra leges abstulisse.



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1 M. Tullius Cicero - In C. Verrem orationes sex (LLA 268.OR)

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adduxi enim hominem in quo reconciliare existimationem iudiciorum amissam, redire in gratiam cum populo Romano, satis facere exteris nationibus possetis, depeculatorem aerarii, vexatorem Asiae atque Pamphyliae, praedonem iuris urbani, labem atque perniciem provinciae **Siciliae**.

2 M. Tullius Cicero - In C. Verrem orationes sex (LLA 268.OR)

 [actio prima, oratio, par. : 6, pag. : 37, linea : 4](#)

Itaque cum ego diem inquirendi in **Siciliam** perexequam postulavissem, invenit iste qui sibi in Achaia biduo brevioris diem postularet, non ut is idem conficeret **et diligentia et industria** sua quod ego meo labore et vigiliis consecutus sum; etenim ille Achaicus inquisitor ne Brundisium quidem pervenit, ego **Siciliam** totam quinquaginta diebus sic obii ut omnium populorum privatorum que litteras iniurias que cognoscerem; ut perspicuum cuius esse posset hominem ab isto quaesitum esse, non qui reum suum adduceret, sed qui meum tempus obsideret.

3 M. Tullius Cicero - In C. Verrem orationes sex (LLA 268.OR)

 [actio prima, oratio, par. : 12, pag. : 39, linea : 20](#)

Iam vero omnium vitiorum suorum plurima et maxima constituit monumenta et indicia in provincia **Sicilia**, quam iste per triennium ita vexavit ac perdidit, ut ea restitui in antiquum statum nullo modo possit, vix autem per multos annos innocentes que praetores aliqua ex parte recreari aliquando posse videatur.

4 M. Tullius Cicero - In C. Verrem orationes sex (LLA 268.OR)

 [actio prima, oratio, par. : 13, pag. : 40, linea : 6](#)

tantum quisque habet in **Sicilia**, quantum hominis avarissimi et libidinosissimi aut imprudentiam subterfugit aut satietati superfluit.

5 M. Tullius Cicero - In C. Verrem orationes sex (LLA 268.OR)

 [actio prima, oratio, par. : 20, pag. : 44, linea : 12](#)

quid igitur? quod tota **Sicilia**, quod omnes Siculi, omnes negotiatores, omnes publicae privatae que litterae Romae sunt, nihil ne id valebit?

6 M. Tullius Cicero - In C. Verrem orationes sex (LLA 268.OR)

 [actio prima, oratio, par. : 27, pag. : 47, linea : 15](#)

arcessit alter consul designatus Siculus; veniunt nonnulli, propterea quod L. Metellus esset praetor in **Sicilia**.



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1 [Raimundus Lullus - Arbor scientiae \(op. 65\)](#)
 [CM 180B, liber: 12, pars: 1, pag.: 564, linea: 22](#)

 Et, quia plures homines sunt recreati, est domina nostra mater plurium finium, quae sunt radices suae **maternitatis**.

2 [Raimundus Lullus - Arbor scientiae \(op. 65\)](#)
 [CM 180B, liber: 12, pars: 1, pag.: 564, linea: 28](#)

 Est ergo magna **maternitas** dominae nostrae, postquam fines sunt tot et tanti in tot et tantis, quare talis mater ita nobilis et ita magna digna est, quod ualde diligatur, recolatur, laudetur, intelligatur, honoretur et ei seruiatur.

3 [Raimundus Lullus - Arbor scientiae \(op. 65\)](#)
 [CM 180B, liber: 12, pars: 1, pag.: 564, linea: 48](#)

 Est ergo domina nostra magna **maternitas**, secundum quod fines sunt plures et magnae necessitatis, utilitatis et uirtutis.

4 [Raimundus Lullus - Arbor scientiae \(op. 65\)](#)
 [CM 180B, liber: 12, pars: 2, pag.: 565, linea: 2](#)

 Truncus Arboris maternalis est **maternitas** radicum, ut dictum est; et est truncus constitutus ex pluribus, in quantum est habitus generalis, ratione cuius omnes fines corporales redire possunt ad pristinum statum.

5 [Raimundus Lullus - Arbor scientiae \(op. 65\)](#)
 [CM 180B, liber: 12, pars: 2, pag.: 565, linea: 19](#)

 Est etiam magis generalis in magnitudine bonitatis, potestatis et uirtutis quam splendor Solis uel calor ignis, quoniam neque Sol neque ignis respondent tactui spei nec pietatis, caritatis, misericordiae et ueniae, quibus respondet **maternitas** dominae nostrae.

6 [Raimundus Lullus - Arbor scientiae \(op. 65\)](#)
 [CM 180B, liber: 12, pars: 3, pag.: 566, linea: 7](#)

 Et, quia ambae filiationes sunt coniunctae in uno Filio, **maternitas** dominae nostrae attingit ambas brancas natas ex ipsa in hoc, quod unus Filius Deus homo ex ipsa natus est.




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Title

(No Selection)



Century

(No Selection)

Clavis (CPL)

(No Selection)

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Word-forms

Syntax

Clear

 Regular search Similarity search

The query **((/2 aqua calida), (/2 aqua frigida)) # medici** allows you to find the sentences in which the forms *aqua* and *calida* OR the forms *aqua* and *frigida* occur, while excluding the sentences which also contain the form *medici*. A maximum of two word-forms may separate *aqua* from *calida* or *aqua* from *frigida* (as the case may be). The order of appearance is not relevant.



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Aide

Opérateurs et jokers:

? : 1 caractère
* : 0, 1 ou plus de caractères
abc xyz: "abc xyz"
abc + xyz: abc ET xyz
abc, xyz: abc OU xyz
abc #xyz: abc NON xyz

Opérateur de proximité avec ordre d'apparition libre des termes recherchés (à l'intérieur d'une phrase ou dans un ensemble de 3 phrases)

(/n abc def ... xyz): Toutes les formes doivent apparaître en étant séparées par un maximum de n mots non recherchés entre le premier et le dernier terme trouvé. L'ordre d'apparition est sans importance. n peut être 0, 1, 2, ... Placez entre des parenthèses l'opérateur et les formes concernées.

Opérateur de proximité avec ordre d'apparition imposé des termes recherchés (à l'intérieur d'une phrase ou dans un ensemble de 3 phrases)

(%n abc def ... xyz): Toutes les formes doivent apparaître en étant séparées par un maximum de n mots non recherchés entre le premier et le dernier terme trouvé. L'ordre d'apparition est imposé. n peut être 0, 1, 2, ... Placez entre des parenthèses l'opérateur et les formes concernées.



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 Include surrounding sentences

Results: Sentences (sententiae) 1-10 of 440

1 [T. Macc\(i\)us Plautus - Casina \(LLA 127\)](#)

 [versus : 253 \(pag. : 124\)](#)

CLE. Qua de re? LY. Rogas?
 Super ancilla Casina: ut detur nuptum nostro uilico,
 Seruo frugi, atque ubi illi bene sit ligno, **aqua calida**, cibo,
 Vestimentis, ubi que educat pueros quos pariat ---
 Potius quam illi seruo nequam des armigero [nisi] atque improbo,
 Quoi homini | hodie peculi nummus non est plumbeus.



2 [M. Porcius Cato - De agri cultura \(LLA 162\)](#)

 [cap. : 157, par. : 3, pag. : 108, linea : 10](#)

uerum, prius quam id imponas, **aqua calida** multa lauato: postea bis in die contritam imponito: ea omnem putorem adimet.



3 [M. Porcius Cato - De agri cultura \(LLA 162\)](#)

 [cap. : 157, par. : 4, pag. : 108, linea : 16](#)

et luxatum si quod est, bis die **aqua calida** foueto, **brassicam** ritam opponito: cito sanum faciet; bis die id opponito: dolores auferet.



4 [M. Terentius Varro - Res rusticae \(LLA 284\)](#)

 [liber : 3, cap. : 5, par. : 16, pag. : 126](#)

ex suggesto faleris, ubi solent esse peripetasmata, prodeunt anates in stagnum ac nant, e quo riuus peruenit in duas, quas dixi, piscinas, ac pisciculi ultro ac citro commutant, cum et **aqua calida** et **frigida** ex orbi ligneo mensa que, quam dixi in primis radiis esse, epitoniis uersis ad unum quemque factum sit ut fluat conuiam.



5 [Vitruuius - De architectura \(LLA 299\)](#)

 [liber : 2, cap. : 6, par. : 4](#)

igitur dissimilibus et disparibus rebus correptis et in udam potestatem conlatis, **calida** umoris ieiunitas **aqua** repente satiata latenti calore confervescit et vehementer efficit ea coire celeriter que communibus corporibus unam soliditatis percipere virtutem.



6 [Vitruuius - De architectura \(LLA 299\)](#)

 [liber : 2, cap. : 6, par. : 4](#)

Relinquetur desideratio, quoniam item sunt in Etruria ex **aqua calida** crebri fontes, quid ita non etiam ibi nascitur pulvis, e quo eadem ratione sub **aqua** structura solidescat.



7 [Vitruuius - De architectura \(LLA 299\)](#)

 [liber : 8, cap. : 2, par. : 9](#)

neque enim calidae aquae est ulla proprietas, sed **frigida aqua**, cum incidit percurrens in ardentem locum, effervescit et percalefacta egreditur per venas extra terram.



8 [Vitruuius - De architectura \(LLA 299\)](#)

 [liber : 8, cap. : 3, par. : 4](#)

Omnis autem **aqua calida** ideo [quod] est medicamentosa, quod in pravis rebus percocta aliam virtutem recipit ad usum.



9 [A. Cornelius Celsus - De medicina \(LLA 328\)](#)

 [liber : 1, cap. : 2, pag. : 14, linea : 21](#)

Ubi experrectus est aliquis, paulum intermittere: deinde, nisi hiems est, fovere os multa **aqua frigida** debet.





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Search for

Dictionary Headwords

brassica

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Blaise Patristic: 0
 Souter: 0

Middle Ages and later:

Blaise Medieval: 0
 Du Cange: 0
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 Anon. Montepessul.: 0
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Results 1 - 1 of 1 in Forcellini Lex.

• [brassica](#)Article [brassica](#) in Forcellini Lex. [Export as PDF](#)

CTLO Lemmas

[BRASSICA](#)

Article

BRASSĪCA, ae, f. 1. Etymon a βράσσω *sono*; nam a crepitatione ita appellata videtur, ut etiam *bractea*: haec cl. *Furlanetto*; sed falso, quemadmodum et falso a *praesecare* deducunt *Varro* 5. L. L. 104. *Müll.* et *Paul. Diac. p.* 31. 18. *Müll.*, nam Latini hanc vocem sumpsere a Graecis Italiae meridionalis, teste *Hesych.*, qui ait: βράσκη κράμβη Ἰταλιῶται. - Est autem genus oleris frequentissimi et usitatissimi, caule et foliis magnis (It. *cavolo*; Fr. *chou*; Hisp. *col, berza*; Germ. *d. Kohl*; Angl. *a cabbage*), cujus plura genera recenset ac describit *Plin.* 19. *Hist. nat.* 8. 41. (136). et 20. *ibid.* 9. 33. (78). post *Catonem R. R.* 157., qui eam miris laudibus commendat, et *Colum.* 11. *R. R.* 3. 13. *Cic.* 2. *Nat. D.* 47. Vites a caulibus brassicisque, si propter sati sint, ut a pestiferis et nocentibus, refugere dicuntur. Adde *Plaut. Pseud.* 3. 2. 26.; *Propert.* 4. 2. 24. et *Pallad.* 7. *R. R.* 4. - Brassica Pompejana ea esse creditur a quibusdam, quae ab Italis *cavolfiore*: brassica capitata, vel Cumana. *cavolo camuccio*: brassica Sabellica. *broccoli*. Sed de his ad

Surrounding Headwords

[branchia](#)
[branchidae](#)
[branchos](#)
[brasma](#)
[brasmatae](#)
 brassica
[brastae](#)
[brathy](#)
[brattea](#)
[bratus](#)
[brauium](#)



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Onomasticon, Forcellini	Glossary of Later Latin, Souter	Glossarium mediae et infimae latinitatis, Du Cange	Lexicon philosophicum Chauvin	Anonymi Montepessulanensis Dictionarius
A Latin Dictionary, Lewis & Short		Latinitatis Italicae Medii Aevi Lexicon, ALMA	Lex. Philos. Micraelius	Dictionarius familiaris et compendiosus, le Tailleur
Gaffiot		Lexicon Latinitatis Medii Aevi Regni Legionis, González	Kirchenlateinisches Wörterbuch A. Sleumer	Lexicon hoc est dictionarium ex sermone Latino in Hispaniensem, Nebrija
		Dictionary of Medieval Latin from British Sources	Lateinische Synonymik	
		Lex. Bohemorum	Lex. Gram. Terminology	
		Glossarium mediae et infimae Latinitatis regni Hungariae	Romanisches etymologisches Wörterbuch	Available soon (May 2020)

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Dictionnaires thématiques:
Lex. Philos. Chauvin: 1
Lex. Philos. Microelius: 1
Eccles. Latin (Stellen): 1
Kirchenlat. Wörterbuch: 1
Synonymik Ramshorn: 2
Lex. Gram. Terminology: 0

Dictionnaires médiévaux:
Firminus Verris: 1
Anon. Montepessul.: 0
Nebrija: 6
Le Talleur: 1

Résultats 1 - 1 de 1 dans Blaise Patristique

• aqua

Article aqua dans Blaise Patristique

Lemmes CTLO

Article

Environnement (entrées)

aqua, -ae, f, 1. eau (cl.); post aquam manuaem, TERT_Apol. 39, après qu'on s'est lavé les mains; ut bibas aquam turbidam, BIBL_Ier. 2, 18 (de l'eau du Nil); aquae clausae, BIBL_IV Reg. 19, 24, canaux d'irrigation - 2. (pl) les eaux qui sont au-dessus du ciel (d'où viennent les nuages et les pluies quand on ouvre les écluses): aquae ..., quae super caelos sunt, BIBL_Ps. 148, 4 - 3. (pl., symb.) eaux, larmes: palpebrae nostrae defluunt aquis, BIBL_Ier. 9, 18 - 11 sueur: per cuncta genua fluent aquae, BIBL_Ex. 21, 7 - 11 race: de aquis Iuda exire, BIBL_Is. 48, 1; « de aquis, inquit, Iuda existis » σεμνοικετώς (par convenance) aquas uocans pro semine, HIER_Is. 13, 18, 1 - 11 peuples: populus pro aquis saepe nuncupatos reperimus, HILAR_Myst. 1, 34; HILAR_In Psal. 123, 5; omnes aquae, plaudite manibus, S_S_Ps. 97, 8 (HILAR.) - 11 malheur (qui submerge): inundauerunt aquae super caput meum, BIBL_Ier. lam. 3, 54; intrauerunt aquae usque ad animam meam, BIBL_Ps. 68, 2 - 4. l'eau baptismale, le baptême: per baptismum aquae, FILASTR. 82, 4; si ab aquis peccare desistimus, TERT_Paen. 6, si nous cessons de pécher à partir du baptême; aquae uacuae, v. uacuis; inire aquam, TERT_Paen. 6, entrer dans l'eau baptismale; aquarum laudes et baptismi praedicare, HIER_Ep. 73, 3; aquae gratiae, AVG_Conf. 5, 8, 15; a. salutaris, AVG_Conf. 9, 13, 30 - 11 Teau (que Moïse fait couler du rocher, symb. du sang du Christ): AMBR_Myst. 8, 48; (du baptême) TERT_Bapt. 8; CYPR_Ep. 63, 2.

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Full Text

acuas, aqua, aquae, aquai, aquam, aquarum, aquas, aque, aquis,

Word-forms | Syntax | Clear

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 - Archive of Celtic-Latin Literature
 - Aristoteles Latinus Database
 - Monumenta Germaniae Historica
 - ▶ Clavis clavium
 - ▶ Sources Chrétiennes
 - ▶ Patrologia Orientalis
 - ▶ Database of Latin Dictionaries
 - ▶ Dictionary of Medieval Latin from British Sources
- BIBLIOGRAPHIES** (top-right, green):
 - ▶ L'Année philologique
 - ▶ International Medieval Bibliography
 - ▶ Bibliographie de civilisation médiévale
 - ▶ Bibliographie annuelle du moyen âge tardif
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 - ▶ Bibliography of British and Irish History
 - ▶ Index Religiosus
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 - ▶ In Principio
 - ▶ Ut per litteras apostolicas... Papal Letters
 - ▶ Vetus Latina Database
 - ▶ Répertoire des traductions françaises des Pères de l'Église
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 - ▶ Dictionnaire des philosophes antiques
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Thank you for your attention!

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